



Hearken to the prophet's words of
 blood-filled dreams and shortened
 nights,
 Of hunger risen to claim its own,
 of arrogance turned to ash.

And to the warrior of lost nights,
 whose sword cries out for ven-
 geance.
 Hearken to the word of the
 scholar, for whom knowledge is a
 curse.

ONCE AGAIN, WE HAVE THE PROMISE THAT
 CAINE'S PROGENY WILL ULTIMATELY FALL TO
 HUNGER.

Yet what does the hunger refer to: blood, souls, or even
 perhaps the lust for power?

Yes.

Hearken to the words of the seer,
 whose vision rends the veil of time

IT IS RUMORED THAT AMONG THE ANCIENTS,
 THERE WERE THOSE WHO COULD ALTER THE
 WARP AND WEFT OF TIME.

Those are rumors only, I am sure.

IT IS UNCLEAR WHETHER THIS IS
 MERE POETIC IMAGERY OR A
 SPECIFIC REFERENCE TO THREE
 DISTINCT SEERS. IF THE LATTER,
 THIS IS THE ONLY HINT WE ARE
 GIVEN OF THEIR NATURES.

Perhaps each section numbered below
 has its origin with a different prophet.

If so, then we are either missing
 one prophet, or else text has
 been added. Either is a discom-
 fitting thought.

And ancient horrors are but dreams
of things to come.

AGAIN, THE IMAGE OF HISTORY
REPEATED. IT IS A PREVALENT
THEME IN THIS SECTION.

Cainites must learn from their past.

Cell that to the young
ones.

From them shall come warning.
From them shall come wisdom.
From them shall come slaughter.

INTERESTINGLY ENOUGH, THIS SEEMS TO
IMPLY THAT THE PROPHECIES THEMSELVES
WILL BE CAUSE FOR VIOLENCE.

Men have been known to do terrible things in the
name of fear.

Do the prophecies of Gehenna warn of the
last nights, or are they perhaps meant to
cause them?

And if so, who first gave those
warnings to Cainites, and with what
intent?

I
Within the get of Caine there is a
hunger stirring.
Once, twice, thrice the call to
power and death
Will rend the souls of the Thir-
teen.
This is the death without blood-
shed.
This is the grave that has no
ghosts.

Behold, one dies in silence, cries
unheard.
Children will bear his name but
not his blood.
Blissful in ignorance, savoring
blindness.
His get live out the minutes one
by one.

A REFERENCE TO DIABLERIE? THE DEVOUR-
ING OF THE SOUL ALLOWS FOR NO SPIRITUAL
FRAGMENTS TO PASS BEYOND DEATH.

The Thirteen would seem to refer to the
Antediluvians. Although there were undoubtedly
more of them originally, thirteen is the number of clan
founders cited in earlier sections.

A curious turn of phrase. Is it meant
to imply that they might have lived
out time according to some other
pattern, had this not occurred?

ANOTHER REFERENCE TO TIME.
COULD THESE BE THE SEERS?

Wider: die Alte werden
zu stark durch
Diablerie.



Z.B. Rannos

oder wird das
wahr sein? Ist
solche eine Prophezie
nicht falsch?

Oder die alten Horrors sind die Cainside
Lovers Cainside ist selbener!



While those who savor secret knowledge tremble,
Scouring the world for each last drop of truth.
There is no salvation in killing.
Nor do the damned ever forget.

It is rumored that Bruijah was killed by his own child.

That is a lie spread by the Ventru.

But if not, it would imply that a portion of this prophecy might refer to the past, not the future.

Prophecies of things which time will reveal perhaps?

OR ELSE AN INDICATION OF HOW LONG AGO THESE WORDS WERE WRITTEN. WHAT IS PAST TO US MIGHT WELL HAVE BEEN THE FUTURE THEN.

The second shall be bound by magics
Claimed by magics, raped by magics.

A REFERENCE TO THE USURPERS, PERHAPS? THEY ARE THE ONLY CLAN WITH MAGIC.

Degenerate, lifeless worms!

The reference might be to human sorcerers

Not if these prophecies deal with diablerie. That demands a Cainite offender.



His children shall be made into demons,

LITERALLY, OR MERELY BY REPUTATION?

Both possibilities are intriguing grounds for speculation.

Hunted for evils that are not their own.

Beware the anger of the banished.
Beware the fury of the abandoned.
Ten times ten times ten they wait.
Secret in shadows, savoring hatred.

IF THE ABOVE IS A REFERENCE TO 1,000 YEARS, THEN DURING THAT TIME THEY WILL RARELY BE SEEN, IF EVER.

Or perhaps they gain the Casombra as allies; that blood has power over shadows.

Could ten times ten times ten reference their numbers? That would make a mighty host indeed.

Preposterous!

Es ist möglich, dass es sich um die Schöpfung des Dämonen handelt!

✓ ok.
Das spricht für Neills Sicht der Dinge.
Selbst? oder wer?
Di Dämon?